

**SELF - CERTIFICATION PROFORMA****Category of application : Extension of Affiliation**

I (i) PRATIMA KUMARI (Principal) of the school G. S. PUBLIC SCHOOL certify that :

|    |                                                                                                                                                                                                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | The following uploaded documents are genuine and valid                                                                                                                                                                         |
| *  | No Objection Certificate No.: NA                                                                                                                                                                                               |
| *  | Trust/Society/Company Registration No.: 103                                                                                                                                                                                    |
| *  | Trust/Society/Company Registration Issuing Authority : INSPECTOR GENERAL OF REGISTRATION RANCHI                                                                                                                                |
| *  | Recognition Certificate No.: 453                                                                                                                                                                                               |
| *  | Recognition Issuing Authority : DISTRICT SUPRINTENDENT OF EDUCATION KODERMA                                                                                                                                                    |
| *  | Recognition Expiry Date:                                                                                                                                                                                                       |
| *  | Fire Safety Certificate No.: 6514/TECH/2025                                                                                                                                                                                    |
| *  | Fire Safety Certificate Issuing Authority : ADDITIONAL STATE FIRE OFFICER RANCHI                                                                                                                                               |
| *  | Fire Safety Certificate Expiry Date: 30/08/2026                                                                                                                                                                                |
| *  | Building Safety Certificate No.: 441                                                                                                                                                                                           |
| *  | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : EXECUTIVE ENGINEER BUILDING DIVISION KODERMA                                                                                    |
| *  | Building Safety Certificate Expiry Date: 25/05/2027                                                                                                                                                                            |
| *  | Land Certificate No: 347                                                                                                                                                                                                       |
| *  | Land Certificate Issuing Authority: Sub-Registrar                                                                                                                                                                              |
| *  | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |
| *  | Water and Sanitation Certificate No.: 86                                                                                                                                                                                       |
| *  | Water and Sanitation Issuing Authority: PHED                                                                                                                                                                                   |
| *  | Date of Issue of Water and Sanitation Certificate: 16/05/2026                                                                                                                                                                  |
| 2. | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application                                                                                            |
| 3. | That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.                                                                  |
| 4. | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |
| 5. | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.                                                 |
| 6. | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |

Name and Signature(s) :

  
Principal

Authorized signatory of Trust/Society/Company

  
Manager/ Authorised Signatory

Date : 04/08/2026

Place : KODERMA, JHARKHAND

**PRINCIPAL****MANAGER/SECRETARY**  
**G. S. Public School**  
**Opp. Domchanch Thana, Tatariyadih**  
**Domchanch, Koderma**This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.  
**G. S. Public School**  
**Opp. Domchanch Thana, Tatariyadih**  
**Domchanch, Koderma**