

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G. S. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AT- TETARIYADIH, DOMCHANCH, PO- DOMCHANCH, P.S- DOMCHANCH, KODERMA, 12, JHARKHAND - 825418
5	PRINCIPAL NAME	Mrs. PRATIMA KUMARI
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	gspublicschool86@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9931887786

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.gspublicschool.co.in/society_certificate.php">http://www.gspublicschool.co.in/society_certificate.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gspublicschool.co.in/noc_certificate.php">http://www.gspublicschool.co.in/noc_certificate.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.gspublicschool.co.in/recognition_certificate.php">http://www.gspublicschool.co.in/recognition_certificate.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.gspublicschool.co.in/building_certificate.php">http://www.gspublicschool.co.in/building_certificate.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gspublicschool.co.in/fire_safety.php">http://www.gspublicschool.co.in/fire_safety.php</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.gspublicschool.co.in/deo_certificate.php">http://www.gspublicschool.co.in/deo_certificate.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.gspublicschool.co.in/water_certificate.php">http://www.gspublicschool.co.in/water_certificate.php</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gspublicschool.co.in/fee_structure.php">http://www.gspublicschool.co.in/fee_structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gspublicschool.co.in/academic_calendar.php">http://www.gspublicschool.co.in/academic_calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gspublicschool.co.in/smc.php">http://www.gspublicschool.co.in/smc.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.gspublicschool.co.in/pta.php">http://www.gspublicschool.co.in/pta.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PRATIMA KUMARI

2	TOTAL NO. OF TEACHERS	29
	PGT	07
	TGT	09
	PRT	08
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SPECIAL EDUCATOR-01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	COUNSELLOR-01 , WELLNESS TEACHER-01

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.41
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/2urAuWodhZM">https://youtu.be/2urAuWodhZM</a>